**Centuries of Biblical Hermeneutics**

**Scheduled Sessions for Szeged International Biblical Conference Scheduled**

**date 2022 August 23-25**

**Session outlines (guidelines: we plan to have 5 to 10 presentations per session)**

In the edited version of the conference, a comprehensive paper by each section leader would introduce the summary of the theme, with the possibility of highlighting authors in the section who have not been the subject of a separate paper. Each session leader is a member of the Conference Volume Editorial Board.

Each section would have a Hungarian and a foreign leader. Based on the recommendations below, they will decide together on which additional papers and topics to include in each section. The biblical scholars and their works listed in each section are for recommendation only. In particular, we ask the section leaders to help us identify the experts who should be invited, in consultation with them, to give a presentation and to write the paper for the volume.

Regarding the authors listed in the following draft, I have tried to name their works that would be examined, and to find a modern bibliography of the author who could be invited to give the Lecturere and write the paper. If no one else comes forward to deliver a Lecturere on the author in question, I will find the author listed in the modern bibliography I have compiled and invite them to talk.

**01.** **Antique translations and their interpreters for Hellenistic culture**

The purpose of this section is to show what changes in interpretation of texts in different languages will result as soon as the Torah is no longer used in the original Palestinian context. The peculiar hermeneutics of Philo and Josephus Flavius of Alexandria considers Moses to be the leading figure in Hellenic philosophical thought of biblical persons, and fits biblical sacred historiography into Hellenic historiography.

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| 01 Section leaderProf Dr. Siegfried Kreuzer  | Kirchliche Hochschule Wuppertal | kreuzer@kiho-wb.de |
| 02 Section leaderProf Dr. Fröhlich Ida | Peter Pázmány Catholic University Budapest | frohlich.ida@btk.ppke.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | Email |
| **Babylon narrativ in Bible** | **Enuma Elis and Bible** | **K**ämmerer, Thomas. R.; Metzler, Kai. A. (2012). Das babylonische Weltschöpfungsepos Enûma elîsch. Alter Orient Und Altes Testament (in German). Ugarit-Verlag, Münster. ISBN 978-3-86835-036-4. |  |  |  |
| **The Samaritan Pentateuch**, also known as the Samaritan Torah (Hebrew: תורה שומרונית‎ torah shomronit |  | J. Macdonald, Theology of the Samaritans (London: SCM, 1964), és S. Lowy, The Principles of Samaritan Bible Exegesis (Leiden: Brill, 1977). | **already confirmed**: Zsengellér József |  |  |
| **Qumrán hermeneutic** |  | Jacob Milgrom and Jabob Milgrom: Qumran’s Biblical Hermeneutics: The Case of the Wood Offering, Revue de Quman 16 (1994), 449–456. |  |  |  |
| **Septuaginta hermeneutics**: |  | Johann Cook and Hermann-Josef Stipp: Text-Critical and Hermeneutical Studies in the Septuagint, VT.S 157 (Leiden: Brill, 2012). |  |  |  |
| **Philon of Aleandria** | Life of Moses (De vita Moysis) | Louis H. Feldman, Philo’s Portrayal of Moses in the Context of Ancient Judaism (Notre Dame: University of Notre Dame Press, 2007). | **Already confirmed**: Gottfried Schimanowski: „Philo als Bibelausleger. Spurensuche seiner Hermeneutik im grundlegenden Traktat *De vita Moses*.” |  |  |
| **Josephus Flavius** | Antiquitates Judaicae | H. W. Basser: Josephus as Exegete. Journal of the American Oriental Society Vol. 107 (1987), 21–30. |  |  |  |
| Hieronymus, Sophronius Eusebius 345-420  | **Letters, Intoruction of Galata letter** | Kieffer, René 1930-2013: Jerome: His exegesis and hermeneutics. Published in: Hebrew Bible. Old Testament. 1. From the beginnings to the Middle Ages (until 1300). - P. 1. Antiquity see others Sæbø, Magne 1929- (Other) |  |  |  |
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**02. Adoption of Byzantine text explanations in the Benedictine Biblical Catena**

The aim of this section is to present the dogmatic and moral interpretation of the text, at an age when the theological field has not yet been separated.

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| 01 Section leaderProf. Dr Karla Pollmann | University of Bristol, | dean-arts@bristol.ac.uk |
| 02 Section leaderBaán Izsák OSB | Sapientia Univ. Theological Faculty, Budapest | drizsak@gmail.com |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Procopius of Gaza** (c. 465–528), |  | Eugenio Amato (ed.), Rose di Gaza: gli scritti retorico-sofistici e le Epistole di Procopio di Gaza, Hellenica 35 (Alessandria: Edizioni dell'Orso, 2010). | ? Eugenio AMATO -  | Université de Nantes |  |
| **Haimo of Auxerre** (+865), |  | Ed. R. Gryson, Haymo Autissiodorensis. Annotatio libri Isaiae prophetae, Corpus Christianorum. Continuatio Mediaevalis 135C (Turnhout: Brepols, 2014). Ed. R. Gryson, Haymo Autissiodorensis. Annotatio libri Iezechielis imperfecta, Corpus Christianorum. Continuatio Mediaevalis 135E (Turnhout: Brepols, 2015). |  |  |  |
| **The Venerable Bede** OSB (672/3–735), | *Commentary on Genesis* | Brook Nicholas:: "From British to English Christianity: Deconstructing Bede's Interpretation of the Conversion". (2006). In Howe, Nicholas; Karkov, Catherine (eds.). Conversion and Colonization in Anglo-Saxon England. Tempe: Arizona Center for Medieval and Renaissance Studies. pp. 1–30. Alan J. Hauser, Duane F. Watson, Schuyler Kaufman: A History of Biblical Interpretation, Vol. 2: The Medieval Though the ... | Karkov, Catherine |  | C.E.Karkov@leeds.ac.uk |
| **Gerard** or **Gerard Sagredo** OSB Bishop of Szegd (977–1046),  | Deliberationes | Turcuș, Șerban (2006). Saint Gerard of Cenad: The Destiny of a Venetian around the Year One Thousand. Romanian Cultural Institute, Center for Transylvanian Studies |  |  |  |
| **Joachim a Fiore** OCist (1130/1135–1202), | Concordia novi et veteris Testamenti, Expositio in Apocalypsim, Psalterium decem chordarum, Tractatus super quatuor Evangelia, | Warwick Gould and Marjorie Reeves, Joachim of Fiore and the Myth of the Eternal Evangel in the Nineteenth and Twentieth Centuries (Oxford: Clarendon, 2001) Franz Förschner: Concordia, Urgestalt und Sinnbild in der Geschichtsschreibung des Joachim von Fiore. 2. wesentl. erw. Auflage. Mönchengladbach 2011 | **already confirmed**: Hamza Gábor: Joachim a Fiore and the Idea of the „Third Reich” | ELTE BP |  |
| **John Chapman** OSB (1865–1933), | Matthew, Mark, and Luke, posthumously, ed. John M. T. Barton (London: Longmans, Green, 1937). | Roger Hudleston, "A Memoir of Abbot Chapman" in The Spiritual Letters of Dom John Chapman OSB, London: Sheed and Ward, 1938, p. 3. |  |  |  |
| **Henri Quentin** OSB (1872–1935), |  | Pinna, M. D.; Bockmann, F. A.; Bagils, R. Z. I. (2016). "Unrooted trees discovered independently in philology and phylogenetics: a remarkable case of methodological convergence". Systematics and Biodiversity 14 (2016), 317–326. |  |  |  |
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**03. Text critique of polyglot Bibles for discovering authentic biblical text**

How biblical texts in language enrich the interpretation of a text, and how the meaning of the most important biblical expressions is nuanced in each translation. By what means do the authors of parallel texts research the meaning of text and above text.

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| 01 Section leader |  Prof. Dr. Armand Puig Tàrrech | Chair of the Faculty of Theology of Catalonia Barcelona. | arpt@tinet.org |
| 02 Section leader | Prof. Dr. Szuromi Szabolcs Anzelm | Peter Pázmány Catholic University Budapest |  anzelm\_szuromi@yahoo.com |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Origen's Hexapla**   |  | Felix Albrecht: Art. Hexapla of Origen. In: The Encyclopedia of the Bible and Its Reception. 11 (Berlin u. a.: de Gruyter, 2015), Sp. 1000–1002. |  |  |  |
| Ximenes (Francisco Jiménez de Cisneros, O.F.M. (1436–1517) | **Complutensian Polyglot Alcalá** (1514–17) | Maria Teresa "Textual Criticism of the Bible in the Spanish Renaissance". TC : A Journal of Biblical Textual Criticism, Vol. 13, 2008, 9 pp. |  |  |  |
| **Antwerpen Polyglot Biblia/ Biblia Regalia / Biblia Palatina**, 8 Volumes (1569–1572),  |  | Thomas More, John Clement and the Palatine Anthology G Mcdonald - Bibliothèque d'Humanisme et Renaissance, 2013 – JSTOR xxxx |  |  |  |
| **Paris Polyglot Bible** (1629–45 |  | G.J. Jajus és Morinus J. és munkatársai segítségével 10 kötetben. Justifying Christian Aramaism, Editions and Latin Translations of the Targums from the Complutensian to the London Polyglot Bible (1517-1657). Series: Jewish and Christian Perspectives Series, Volume: 33. Cover Justifying Christian Aramaism Brill 2018 |  |  |  |
| **London Poliglott Bible**, 6 Volumes (1653–1657) |  | B. Walton– Peter N. Miller: The "Antiquarianization" of Biblical Scholarship and the London Polyglot Bible (1653–57). Journal of the History of Ideas 62 (2001), 463–482. |  |  |  |
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**04. Jesuit Biblicals after the Council of Trent.**

An explanation of the text of the Vulgate using Hebrew and Greek texts, an attempt at philological justifications of correction and Catholic and Reformation theses.

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| 01 Section leaderProf. Dr. Marek Inglot, SJ | Pontificia Universiate Gregoriana, Rom |  |
|  02 Section leaderProf. Dr. Hamza Gábor | Eötvös Lorand Unversity, Budapest | gabor.hamza@ajk.elte.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Francisco Foreiro** (1523–1581), | Commentary on Isaiah. |  |  |  |  |
| **Andreas Masius** (1514–1573), | De Paradiso Moses Bar-Kepha | Wim François: Andreas Masius (1514–1573): Humanist, Exegete and Biblical Scholar. In: Journal of Eastern Christian Studies 61 (2009) 199–244. |  |  |  |
| **Juan Maldonado** (1530–1583), | Commentarii in quatuor Evangelistas | Clark Colahan &Alfred Rodriguez: Juan Maldonado and Lazarillo de Tormes Published online: 21 Sep 2007 |  |  |  |
| **Benito Pereira** (1535–1610), | Commentary on Genesis | – Paul Richard Blum, Benedictus Pererius: Renaissance Culture at the Origins of Jesuit Science, in Science & Education 15 (2006), 279-304. Paul Richard Blum, Studies on Early Modern Aristotelianism, Leiden: Brill, 2012 (Chapter Nine: Benedictus Pereirus: Renaissance Culture at the Origins of Jesuit Science, 139–182). |  |  |  |
| **Giovani Stefano Menochio** (1575–1655) | Brevis Explicatio sensus totius litteralis Scripturae. | Markus M. Totzeck: Die politischen Gesetze des Mose: Entstehung und Einflüsse der politia-judaica-Literatur in der Frühen Neuzeit (= Refo500 academic studies. Band 49). Vandenhoeck & Ruprecht, Göttingen 2019. Pastore, Stefania (2009). "MENOCHIO, Giovanni Stefano". Dizionario Biografico degli Italiani, Volume 73: Meda–Messadaglia (in Italian). Rome: Istituto dell'Enciclopedia Italiana. |  |  |  |
| **Cornelius a Lapide SJ** (1567–1637), | Commentaria in omnes D. Pauli Epistolas 1614. Commentaria in Pentateuchum Mosis 1616 | Raymund Noll: Die mariologischen Grundlinien im exegetischen Werk des Cornelius A Lapide (Regensburg: Friedrich Pustet, 2003). |  |  |  |
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**05. Biblical philological hermeneutics and textual criticism after the Council of Trent.**

Search for older or more authentic text variants. Elaboration and contradictions of the principles of textual criticism.

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| 01 Section leaderProf. Dr. Filippo LOVISON B | Pontificia Univesitate Gregoriana, Roma |  |
| 02 Section leaderDr. Förköli Gábor | Eötvös Lorand UnivesityFaculty of Humanitie, Budapest  | forkoli.gabor@btk.elte.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Vulgata revisions Sixtin-** |  | Gordon, Bruce; McLean, Matthew, eds. Shaping the Bible in the Reformation: Books, Scholars and Their Readers in the Sixteenth Century. Boston: BRILL. 2012 |  |  |  |
|  |  |  |  |  |  |
| **Latin Biblia translation in Time and after Tridento Conzil**  |  |  | Proposal: Pecsuk Ottó |  |  |
| **Constantin von Tischendorf** (1815–1874), | De Evangeliorum apocryphorum origine et usu (1851) | Christfried Böttrich: One Story–Different Perspectives. The Case of the Codex Sinaiticus. In: Scot McKendrick, David Parker, Amy David Myshrall, Cillian O’Hogan (Hrsg.): Codex Sinaiticus–New Perspectives on the Ancient Biblical Manuscript. London 2015. |  |  |  |
| **Eberhard Nestle** (1851–1913 | Einführung in das griechische Neue Testament, 3. Aufl. (Göttingen: 1909) | Frank Raberg: Biografisches Lexikon für Ulm und Neu-Ulm 1802–2009 (Ostfildern: Süddeutsche Verlagsgesellschaft im Jan Thorbecke Verlag, 2010). |  |  |  |
| **Ernst Adolf Alfred Oskar Adalbert von Dobschütz** (1870–1934 | Studien zur Textkritik der Vulgata (in German). (Leipzig: J. C. Hinrichs’sche Buchhandlung, 1894).  |  |  |  |  |
| **Paul Billerbeck** (1853–1932 | Kommentar zum Neuen Testament aus Talmud und Midrasch: Book IV: Exkurse zu einzelnen Stellen des NT (München: C.H. Beck, 1928).  |  |  |  |  |
| **Alfred Rahlfs** (1865–1935) |  | Christian Schäfer, Alfred Rahls (1865 – 1935) und die kritische Edition der Septuaginta, BZAW 489 (Berlin: de Gruyter, 2016). |  |  |  |
| **Bruce Metzger** (1914–2007), | The Text of the New Testament: Its Transmission, Corruption, and Restoration (1964; 2nd ed., 1968; 3d enlarged ed. Oxford, Oxford University Press, 1992). |  |  |  |  |
| **Bonifatius Fischer** (1915–1997), | Die Lateinischen Evangelien bis zum 10. Jahrhundert, III. Varianten zu Lukas. Vetus Latina. Aus der Geschichte der lateinischen Bibel 17 (Freiburg im Breisgau: Herder, 1990). |  |  |  |  |

**06. Jewish Biblical Hermeneutics from Maimonides to Changing Spectators - Neolog Jewry**

Philological foundations of Jewish hermeneutical principles, polemics against Christian explanations, and synthesis of rabbinic preservation of traditions with different philosophical ideas.

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| 01 Section leaderProf. Dr. Cornelia Wilhelm | Ludwig Maximilian Universität München | cornelia.wilhelm@lrz.uni-muenchen.de. |
| 02 Section leaderProf. Dr. Vajda Károly | Jewish Theological Seminary University of Jewish Studies in Budapest | vajdak@or-zse.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Moises Maimonides** (1138–1204), | Dalalat Hairim? | Texte zum Messias. Herausgegeben, übersetzt und kommentiert von Sylvia Powels-Niami unter Mitwirkung von Helen Thein. Mit einem Vorwort von Friedrich Niewöhner: Der Brief in den Jemen (Berlin: Parerga Verlag, 2002). |  |  |  |
| **Rabbi Jichak Salomo** **Rasi** (1040–1105), | Commentary on the Torah – Avraham Grossman: Rashi. (Oxford: Littmann 2012).  |  |  |  |  |
| **Solomon Schechter** (1847–1915), | Some Aspects of Rabbinic Theology London 1909 | **Cohen, Michael R.**:The Birth of Conservative Judaism: Solomon Schechter's Disciples and the Creation of an American Religious Movement (New York: Columbia University Press 2012). – Starr, David: Catholic Israel: Solomon Schechter, Unity and Fragmentation in Modern Jewish History (PhD Dissertation, Columbia University, 2003). |  |  |  |
| **Louis Finkelstein** (1895–1991), | New Light from the Prophets, 1969 | Jack Wertheimer, Jews in the Center: Conservative Synagogues and their Members (New Brunswick/London: Rutgers University Press, 2002).  |  |  |  |
| **Claude Joseph Goldsmid Montefiore**, (1858–1938) | What A Jew Thinks about Jesus, 1935 | Daniel Langton, Claude Montefiore: His Life and Thought (London: Vallentine Mitchell Press, 2002). |  |  |  |
| **Löw Immanuel** (1854–1944), | Gesenius' Hebrew and Chaldee Lexicon to the Old Testament Scriptures, a 1853 |  |  |  |  |
| **Alexander Scheiber** 1913–1985 | Bible and folklor |  |  |  |  |
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**07. The effect of the 1893 papal document Providentissimus Deus on Catholic and Protestant biblicals.**

The reaction of prominent representatives of biblical science to the encyclical. New principles of textual critique and attempts to synthesize Jewish and Christian tradition

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| 01 Section leaderProf Dr. Klaus Unterburger | Universitate Regensburg | klaus.unterburger@theologie.uni-r.de |
| 02 Section leaderDr. Gájer László PhD | Peter Pázmány Catholic University Budapest |  gajer.laszlo.istvan@htk.ppke.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Karl Josef Rudolph Cornely** (1830–1908), | Introductio in Scripturam Sacram,  Paris 1885–87, reprinted 1925. |  |  |  |  |
| **Johannes Baptist Franzelin** (1816–1886), | Tractatus De Divina Traditione et Scriptura (Rome: Typ. S. C. de Propag. Fide/Torino: Marietti, 1870) - Cardinal Jean-Baptiste Franzelin, La Tradition, éd. Courrier de Rome, 2009 (traduction de De traditione divina) |  |  |  |  |
| **Hermann Freiherr von Soden** (1852–1914), | Die wichtigsten Fragen im Leben Jesu, Ferienkurs-Vorträge (Berlin: Alexander Duncker, 1904). |  |  |  |  |
| **Fulcran Grégoire Vigouroux** (1837–1915), | La Bible et la critique, réponse aux ″Souvenirs d'enfance et de jeunesse″ de M. Renan (Paris: Berche et Tralin, 1883). |  |  |  |  |
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**08. The 1943 Papal Document - Divino Afflante Spiritu influence on Biblical Research.**

Catholic Biblical teaching office constraints and attempts to overcome their constraints by involving archeology and other fields of science.

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| 01 Section leaderDr. Kharim Schelkens | Thilburg, School of Chatolic theology, Nederlande | K.Schelkens@tilburguniversity.edu |
| 02 Section leaderProf Dr. Kránitz Mihály | Peter Pázmány Catholic University Budapest | kranitz.mihaly@htk.ppke.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Marie-Emile Boismard** (1916–2004), | Synopse des quatre évangiles en français avec parallèles des apocryphes et des Pères, vol. I, Textes, avec P. Benoit (Paris: Cerf, 1965). |  |  |  |  |
| **Roland de Vaux** (1903–1971), | L’archéologie et les manuscrits de la Mer Morte. The Schweich Lectureres of the British Academy 1959 (Oxford: Oxford University Press, 1961 |  |  |  |  |
| **Raymond-Jacques Tournay** (1912–1999), | Voir et entendre Dieu avec les Psaumes. Ou la liturgie prophétique du second Temple à Jérusalem (Paris: Gabalda, 1982). |  |  |  |  |
| **Jerome Murphy-O'Connor** (1935–2013), | Le Mystère Paul (2000) |  |  |  |  |
| **Pierre Benoit** (1906–1987), | Exégèse et théologie (Exegesis and Theology), 4 Volumes (Paris: Cerf, 1961–1982). |  |  |  |  |
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**09. The Impact of the Second Vatican Council Dei Verbum Document on the Dialogue between Catholic, Protestant, and Jewish Bible scholars**

The impact of the Vatican Council and its biblical encyclical on the strengthening of Catholic Bible research. Biblical theology is booming among Catholic Biblicals.

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| --- | --- | --- |
| 01 Section leaderProf. Dr. Leonhard Hell | Gutenberg Univ. Mainz | hell@uni-mainz.de |
| 02 Section leaderProf. Dr. Török Csaba  | Theological College of Esztergom | varplebania@gmail.com |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Augustin Bea, S.J.** (1881–1968), | The Church and the Jewish People (New York: Harper & Row, 1966). |  |  |  |  |
| **Joseph Blenkinsopp** (\*1927) | Creation, De-Creation, Re-Creation: A Discursive Commentary on Genesis 1-11 (London & New York: T&T Clark, 2011). |  |  |  |  |
| **Joel Cohen**, | Moses: A Memoir (New York: Paulist Press, 2003 |  |  |  |  |
| **Claude (Marie-Émile) Boismard** (1916–2004), | Moïse ou Jésus. Essai de christologie johannique, BETL 86 (Leuven: University Press-Peeters, 1988). |  |  |  |  |
| **Klaus Berger** (1940–2020), | Hermeneutik des Neuen Testaments (Gütersloh: Gütersloher Verlagshaus, 1988 / Tübingen: Francke, 1999). |  |  |  |  |
| **Joachim Gnilka** (1928–2018), | Die Nazarener und der Koran. Eine Spurensuche (Freiburg/B: Herder, 2007); Bibel und Koran: Was sie verbindet, was sie trennt (Freiburg/B: Herder, 2010). |  |  |  |  |
| **Ulrich Luz** (1938–2019), | Theologische Hermeneutik des Neuen Testaments (Göttingen: Vandenhoeck & Ruprecht, 2014). |  |  |  |  |
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**10. Prominent representatives of North American biblical studies.**

The Impact of Continental Biblical Studies on North American Biblically and the Impact of North American Biblical Science on European Biblically.

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| 01 Section leaderProf. Dr. Stephen Fowl | Loyola University Maryland | SFowl@loyola.edu |
| 02 Section leaderDr. Hoványi Márton | Eötvös Lorand University | hovanyi.marton@tok.elte.hu |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Raymond E. Brown** (1928–1998), | The Critical Meaning of the Bible (New York: Paulist Press, 1981). |  |  |  |  |
| **Joseph A. Fitzmyer** (1920–2016), | The Semitic Background of the New Testament Volume II: A Wandering Aramean: Collected Aramaic Essays. Biblical Resource Series (3rd ed. Grand Rapids, MI: Eerdmans, 1979). |  |  |  |  |
| **Roland E. Murphy** (1917–2002), | The Tree of Life: An Exploration of Biblical Wisdom Literature (2nd. ed. Grand Rapids: Eerdmans, 1996). |  |  |  |  |
| **John P. Meier** (\*1942-), | A Marginal Jew: Rethinking the Historical Jesus 1991, 5 Volumes (New Haven: Yale University Press, 1991ff.).  |  |  |  |  |
| **Adela Yarbro Collins** (\*1945), | Cosmology and Eschatology in Jewish and Christian Apocalypticism, JSJSup 50 (Leiden: Brill, 1996). |  |  |  |  |
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**11. PONTIFICIA COMMISSIONE BIBLICA PCB:**

Dispute on the most important topics and documents of the commission. In this section, the application of the genre of debate is suggested, in connection with the examination of the latest documents, Short Lectureres with theses and refutation of the theses. Suggested parallel Lectureres.

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| --- | --- | --- |
| Prof. Dr. Adrian Graffy | Päpstlichen Bibelkommission. | adriangraffy@dioceseofbrentwood.org |
| Prof. Dr. Martos L. Balázs | Peter Pázmány Catholic University Budapest | martoslb@gmail.com |

**Possible Topics**

**1983**: IX Sessione Plenaria–Roma, 11–15 aprile 1983.
Presidente: Card. Joseph Ratzinger–Segretario: Henri Cazelles, P.S.S.
Tema trattato: Problema ermeneutico e cristologia (IV).

Hermeneutics and Christology

**1989**: XIV Sessione Plenaria–Roma, 2–6 aprile 1989.
Presidente: Card. Joseph Ratzinger–Segretario: Henri Cazelles, P.S.S.
Tema trattato: L’interpretazione della Bibbia nella Chiesa (I).

**Bible explanation in the church**

**1997**: XX Sessione Plenaria–Roma, 7–11 aprile 1997.
Presidente: Card. Joseph Ratzinger–Segretario: Albert Vanhoye, S.I.
Tema trattato: Rapporti tra Antico e Nuovo Testamento (I).

**The relationship between the New Testament and the Old Testament**

**2004**: XXVII Sessione Plenaria–Città del Vaticano, 19–23 aprile 2004.
Presidente: Card. Joseph Ratzinger–Segretario: Klemens Stock, S.I.
Tema trattato: Bibbia e morale (III).

**The Bible and morality**

**2009**: XXX Sessione Plenaria–Città del Vaticano, 20–24 aprile 2009.
Presidente: Card. William Levada–Segretario: Klemens Stock, S.I.
Tema trattato: Ispirazione e verità della Bibbia (I).

**Revelation and the verity of the Bible**

**12.** **Interrelationships between Biblical Hermeneutics and Philosophical and Law hermeneutics**

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| 01 Section leaderProf. Dr. Oda Wischmeyer | Friedrich-Alexander-Universität Erlangen-Nürnberg | oda.wischmeyer@fau.de |
| 02 Section leaderProf. Dr. Fabiny Tibor | Károli Gáspás Univesity of the Reformed Church in Hungary | fabiny.tibor@gmail.com |

**Possible Topics**

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| Topic | Opus | Literature | Lecturer | Institute | E-mail |
| **Hans-Georg Gadamer** (1900–2002), | Truth and Method (Wahrheit und Methode) |  |  |  |  |
| **Paul Ricoeur** (1913–2005), | Essays on Biblical Interpretation (Philadelphia: Fortress Press, 1980). |  |  |  |  |
| **Umberto Eco** (1932–2016 | Il problema estetico in San Tommaso (Milano: Valentino Bompiani, 1956 – English translation: The Aesthetics of Thomas Aquinas, Cambridge, MA: Harvard University Press, 1988, revised). |  |  |  |  |
| **Michel Foucault**, (1926–1984),  | L'Herméneutique du sujet (Paris: Seuil-Gallimard, 2001) The Hermeneutics of the Subject (London: Macmillan, 2005). |  |  |  |  |
| **Jacques Derrida** (1930–2004), | Of Grammatology (Baltimore: John Hopkins University Press, 1967). |  |  |  |  |
| **Hermeneutic and Canon law** (ps. Őrsy László SJ) | Lawrence G. Wrenn, Authentic Interpretations on the 1983 Code, Canon Law Society of America, 1993. |  | **Confirmed Lecturerer**: Prof. Dr. Szabolcs Anzelm Szuromi. |  |  |
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